

**Sons of Union Veterans, Gilman E. Sleeper Camp 60
Scholarship Application**

Section 1: Tell us about yourself

Name: _____ Date: _____

Interests/Hobbies: _____

What school are you currently attending? _____

Please list any organizations or teams you are involved with:

How did you learn about this scholarship opportunity? _____

If currently employed, who is your employer? _____

Section 2: Tell us about your future plans/goals

What college or trade school are you planning to attend? _____

What will be your college major or trade study? _____

Please write a paragraph about your future plans/goals:

Section 3: Scholarship Guidelines

The Sons of Union Veterans is a Federally Chartered charitable organization. We do not discriminate on the basis of age, race, gender, national origin, or sexual preference and strictly adhere to all State and Federal anti-discrimination laws.

1. It is suggested that the applicant become a member of the Gilman E. Sleeper Camp 60, Sons of Union Veterans or Auxiliary Camp.
2. The applicant should be a member in good standing in his/her community. A letter of recommendation from a teacher, coach, employer, or other mentor should accompany this application.
3. The applicant is asked to write (and attach to this application) a 500 word essay on a topic related to the Civil War. Essay topics may include one of the following, or may include another topic related to the Civil War that you're interested in.
 - What were the consequences of the war for the south?
 - Describe Abraham Lincoln during the war years
 - How did women contribute during war?
 - Describe political topics before, during, and immediately after the war
 - Could the war have been prevented? If not, why?
 - Imagine yourself a slave before, during and after the war. What would your life be like?
 - Describe what it was like to be a soldier (Union and Confederate) during the war
4. Scholarship applications will be accepted from January-March each year. All applications will be reviewed by Camp members. A determination notice will be provided to the applicant by phone, email, or letter.

Please sign and date the application below:

Applicant Signature

Date

Please mail the completed application, essay, references, and other documentation to:

Steve Dow
Dep't Secretary, NH SUVCW
144 Emerald Dr
Barrington, NH 03825